**VPA Awards \_\_\_\_\_**

**Project Nomination**

**Name of Project:**

**Contact Information for the Nomination:**

**Contact Information for the Award (if the nominator would also be the recipient of the award if granted, please provide one additional contact person):**

**Please provide brief (up to one page) summary of the project:**

**Please describe how the project meets each of the criteria below (up to 3 pages for questions 1-6 together):**

1. Originality: To what extent are creative and innovative ideas used to address a demonstrated need or program? How have ideas expanded the envelope of accepted planning principles and led to a greater level of success?
2. Transferability: How does the project provide example for others?
3. Quality: How does the project relate to overall community aspirations and vision? To what extent does the project show excellence of thought, analysis, writing, and graphics, as well as the application of ethical planning principles? How were resources used in a well-conceived and appropriate format?
4. Comprehensiveness: How have planning principles been observed, especially in support of other public objectives? To what extent does the project produce results for other programs important to the local community?
5. Public Participation: How much support has there been for the project, and how has the project encouraged participation to address the demonstrated need or problem? To what extent has the project included those left out of similar efforts in the past?
6. Results/Implementation: How has the project addressed the need or problem that prompted its initiation? What circumstances or initiative made this the right time to be able to achieve the goals of the community? How have the results made a difference in the lives of the people affected? Does the plan incorporate measurable implementation tasks and goals? Has the plan been supported by those responsible for implementation tasks?

**If the project resulted in a report or publication, please provide electronically, as well as**

**any additional supporting material desired such as letters of support, related**

**documents, reports, articles, presentations, etc.**

**Information about VPA Annual Planning Awards available at: https://nne.planning.org/sections/vermont/awards/**