**VPA Awards Year \_\_\_\_\_\_**

**Plan Nomination**

**Name of Plan:**

**Contact Information for the Nomination:**

**Contact Information for the Award (if the nominator would also be the recipient of the award if granted, please provide one additional contact person):**

**Please provide brief (up to one page) summary of the plan:**

**Has the plan been approved by:**

1. **The local legislative body? Yes \_\_\_\_; No \_\_\_\_; N/A \_\_\_\_**
2. **The regional planning commission? Yes \_\_\_\_; No \_\_\_\_; N/A \_\_\_\_**

**Please describe how the plan meets each of the criteria below (up to 3 pages for questions 1–6 together):**

1. Originality: To what extent does the plan incorporate creative or innovative ideas? How does the plan present a visionary approach or innovative concept within the context of the jurisdiction’s situation? How does it expand the envelope of accepted planning principles?
2. Transferability: How does the plan provide a potential application for others? Is the wider application of this plan's components in the interest of the planning process?
3. Quality: How does the plan show excellence of thought, analysis, writing, and graphics, as well as the application of ethical planning principles? Were resources used in a well-conceived and appropriate format?
4. Comprehensiveness: How have planning principles been observed, especially in consideration of the plan's effects on other public objectives? To what extent does the plan include elements important to the local community?
5. Public Participation: How has the project encouraged participation and included those who have been historically left out of the process? How has the plan accomplished "buy in" from a wide range of constituencies, both public and private?
6. Implementation: Does the plan include a strong element detailing measurable implementation tasks and goals, as well as ways of measuring progress of its implementation? How effective is the plan in short, medium, and long terms? Has the plan been supported by those responsible for implementation?

**Please provide an electronic copy of the plan, as well as any additional supporting**

**material desired such as letters of support, related documents, reports, articles,**

**presentations, etc.**

**Information about VPA Annual Planning Awards available at: https://nne.planning.org/sections/vermont/awards/**