

Please submit one digital copy of this form and attachments (as PDF) to the NHPA Executive Committee by Tuesday April 30, 2024 at 5:00PM, care of nhplanners@gmail.com.

Nominator Information

The nominator will work with the NHPA awards committee in obtaining additional information as needed and will serve as a liaison between the nominee and the committee.

| Name: | Title: | |
|-------------------------------|-------------------------|------------------------------|
| Company/Organization: | | |
| Address: | | |
| City: | State: | Zip: |
| Phone | Email: | |
| I hereby nominate | | for a 2024 NHPA Annual Award |
| Na | me of Planner/Project/P | lan |
| Award Category | | |
| \square Professiona | l Planner of the Year | ☐ Project of the Year |
| ☐ Citizen Planner of the Year | | ☐ Plan of the Year |

Nominee Information

notified in the event this submission is selected to receive an award. Name: ______ Title: _____ Company/Organization: City: _____ State: ____ Zip:_____ Phone _____ Email: ____ **Submission Requirements** 2024 NHPA Award Nomination Form ☐ Summary of the submission or the individual's qualification (one-page maximum) Explanation demonstrating how the individual or submission meets the awards criteria (three-page maximum) Letter(s) of recommendation in support of the individual or submission (one minimum, nominations with multiple letters of support are encouraged) Optional: Supporting documentation to help the awards committee in reviewing the application, such as copies of documents, maps, plans, photographs, newspaper articles, etc. **Signature** I certify that the submitted work was done by the parties credited and meets all eligibility requirements. I understand that any entry that fails to meet submission requirements may be disqualified. Signature of Nominator: ______Date:_____

Please provide the names of the individual, other than the nominator, to be